



The Role of D.Devaraja Urs' for Backward classless Empowerment

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D. Devaraja Urs's is a pioneer of rare social revolution and development in the India and especially state of Karnataka. Those laid their own unique and serene seal in Karnataka as a sound to the depressed voice of the backward classes. Millennial eminent political figures come to this country and Karnataka free Independence and after Independence. So many printed documents can be found in India's political history. But all the political leaders who have come and have not become social transformation and genius. Especially a sum people are formed. Among them, D. Devaraja Urs's has been named first in Karnataka state. Because of the social justice and social revolution in the state of Karnataka, they have been able to contribute significantly. The king is the one who will develop the state during today's politics has become a role model of D.Devaraja Urs. Especially the personality who devoted himself to the Empowerment of the Karnataka Backward Classes.

D. Devarara Urs's has entered into politics with powerful motivation and strong pressure. This politics is not used by their own selfishness. Thus, the backward classes, the suppressed, those who have no sound and those who are vulnerable to weaknesses. Thus, backward classes have been provided legally by the law. That is why D.Devaraja Urs's is the who are not in the minds of people. We should work without talking; others should talk about us on the job. Some people are very

grateful. Some others work really well. Some people are satisfied with self-praise. Others are admired by others. Society does not praise

everyone does not remember. But society not forgets that anyone who serves society should be useful. This verse is a mirror of D.Devaraja Urs's personality.

The deity of the caste was covered by society by Urs's, who was the state's highest authority. Similarly, its climax was in the society. That is why the discrimination and inequality in society is incomplete. This will hurt Urs's mind. In one way, rich and upper castes were exploiting the backward classes in the whole state. Urs's who saw this different path, he returned. In the case of the state and whole country, this model cannot be seen by another politician who has seen the difficulties of the people.

Urs's has not seen the sadness of the oppressed backward classes. It used their power to fix it on social justice. Thought to prevent the inequality that thinning in the state and to understand the causes. The idea of this idea was to create a backward class's commission under the leadership of he was working in a people's oriented and progressive manner L.G.Havanura, in order to understand the inequality. The popular and eminent advocate of L.G.Havanura's Backward Classes commission had taken over the entire state of Karnataka. Thus, the Commission will conduct contact with backward classes directly in the whole state. Thus, he studied his difficulties through the contact with the backward classes. The Commission will be study and prepare a detailed report and submit it to the government. Though D.D. Urs's who was our state's most popular Chief Minister on the basis of a report submitted by the backward commission to the government, in other words, he has created a people progressive program for empowerment of backward classes from shackles. Urs's has implemented permanent plans for backward classes. Through this role model of approach, the legal remedy for solution the problems of backward classes. As a result of the popularity of the backwardness of the backward classes, he is the creator of these classes.

Guru Buddha is the first person to teach to the world, life and humanity consciousness of the people. Therefore, the monumental motto of multiplication of intellectuals was the recipient of the motto of the great hegemony ever. In this way the Urs's was found a way to empower all oppressed backward castes in the land of Kannada. In generally and usually every politician

prefers the importance of the community, in the first preference to their selfish interests. However, the Urs's thought they were different dimensions than that. This is why they can do the work beyond the caste. Lohia's is a great socialist thinker of the Indian land and has embroiled her. D.Devaraja Urs's was role model on these personalities of Lohia. Again, Lohia's ideas fully aware of their full-fledged of Urs. That is why; the Urs's has adopted that pattern on the principle of their administration. He found that opportunity, power, status and respect in society all grew up in heritage. That is why, Urs's who grew up and he was relaxed by this binding and closed social system. That is why, with the political power is the master key, he sought to provide social justice to helpless people. Urs's provide reservations to educational and employment to the backward classes in this caste based society.

Urs's made a sincere effort theirs during power to empower the backward classes from different grounds. In the state, the state of the rebellious and backward classes has taken no revolutionary positions in the entire country. Similarly, the state is most important responsible for many policy-regulations in the state leadership of Urs. How did Urs's take up revolutionary change during the first time in power in the state of the backward classes? Such revolutionary positions have had the potential to swallow the for the people of the communal minded in the country and the state. It should also be taken seriously as well as degrading their sleep. Society cannot forget that this kind of caste mind can always exist. Leaders of the mind who do not take charge of the state will have to come more and more to the powers centralized places of our country and every state. Only then, leaders like the Urs's and their leaders will be able to implement plans for deprived communities in our state.

Urs's formation a one commission in 13th December 1972, decision to empower the Backward Classes in the state and the chairmanship of L.G.Havanura. He was the most concerned of backward classes for the empowerment of honest to the Commission for Backward Classes. The government has to be instructed the Commission to prepare and submit a detail report by deep study on status of backward classes our state. This Commission will now be the Commission of L.G.Havanura across the state and whole country. This commission is a leading cause for the name of Urs.

The Commission on Backward Classes led by Havanura will visit whole state. In this case, the Commission has visited the backward classes of for residential sites and studied the competition conditions of these classes. Thus, the Commission that has studied submitted its report to the Government as it focuses on backward classes' reservation. Havanura had earlier thought about the ideas in the mind of the Urs's many years ago. L.G.Havanura's further impression is on this issue. In this case, the knowledge of how the injustice of backward castes can be corrected is largely L.G.Havanura's had. His official order has come from the then Chief Minister of the state. Thus, the Commission of Backward Classes visited the entire state to Urs's order. Through this, the backward classes have social, economic, political and educational has a huge backdrop. It is main issues focus to study the important aspects of this background. He has prepared a scientific model report to the government to correct the injustice caused by these backward classes.

According to the 1971 census there were 60 percent of the backward classes in the total populations of our state. Even though this amount is not enough, no reservation will be given to these backward classes. This is why the backward classes were deprived of education and employment. In order to correct this deprivation, the Backward Classes Commission submitted to government in November 09, 1975 with several recommendations in its report. The recommendations of this Commission report were implemented by Urs's on February 21, 1977, in law. But the communal forces in the state strongly opposed these laws. However, Urs's is not afraid of any opposition and this is a matter of boldness. Based on the report of this commission, 48% of education and employment sectors reservation for the other classes belonging to backward classes in the state of Karnataka is implemented. Also, not only the backward classes but also the poor in the upper castes also have a 5% utility reservation facility on the income limit. Those who come under this category have been divided into a special group and provided reservation facility.

The inequality minded upper caste people strongly opposed the L.G.Havanura's backward classes commission's report that the government has implemented for the backward classes. Similarly, the caste inequality minded several peoples of also fought against the popular chief minister of Urs. As a matter of fact, a group of fundamentalists is in the process of Havanura backward classes commission's copy of the report was torn and burned Karnataka state's

legislative assembly. But, Urs's does not get bumpy, bored and not afraid. He through social revolution this formation of the permanent Backward Classes Commission, they are the role model for the country in state of Karnataka. Backward Classes empowerment the media made the Urs's criticized them. These media were at the grip of capital and communal forces. Today it can be seen that way. Many people complained that the anti upper castes were a strong of the empowerment of backward people. Present day the backward castes need to be properly understood about these fundamentalists. Because of the Constitution's provision of reservation to be drawn, the report of the commission responsible for their affairs and you need to know the pattern against those who have implemented it. From that, the backward classes should know who our enemies are. The backward classes should not be annoyed by listening to Hindus on the Untouchables.

Therefore, these backward castes have survived only when they break out of all kinds of relationships with the inequality of Hindus. Otherwise, they would certainly fall victim to their betrayal. Hence, the present backward classes, the oppressed Untouchables and the minority communities come to one platform together and again in the 70s, creation history must be repeated. The upper castes ate all the benefits they had to get back to the backward people. Thus, for these caste leaders who ate the benefits of backward classes, L.G.Havanura's backward classes' commissions report by the way, they gave a ready-made answer. That is, who is the real heir of the reservation and who informed it to whom it should be.

Thus, Urs's has implemented several plans to further develop a permanent based for these backward classes in the adaption of constitutional methods. Among them are mainly provided reservation for educational scholarship, concession of admission fees, free residential facilities, free food and accommodations systems and employment in education systems. That's why backward classes were able to get enough representation in the field of education and employment. So, today, many backward classes are the main cause for the empowerment. Despite the upper caste is a strong opposition of the Urs's the Sacrament of Equality of the Social Revolution has proudly growing up into a plant-tree today. Today there is a need for that tree to bear fruits safeguards' to square for leaders. Because, in the anytime, anti-unity forces are constantly trying to overcome progress and Backward Classes empowerment. Urs's brought him to his place of worship to be responsible for the continuity of the social spectrum lamp that

followed him continued S.Bangarappa. In recent times, Siddaramaiah's cannot be overwhelmed if he says that he is filled with that position.

Urs's Havanura Backward Classes Youthfully implemented. The reason and the consequence are that backward classes and dalit communities can gain access to various fields and empower them to be able to have. This is a great thing that Urs's did for social conversion. The upper castes also requested that we should be given reservations under the report of the Backward Classes Commission that came into force. By that time, Urs's was bringing strong pressure on the government led by them. Find out one of the topics that the upper castes are always abandoning themselves, and the practice of opposing it the practice is blood-stimulated and developed. That is, Urs's as gives them more and more fruitful activities in the backward classes of empowerment of backward classes. That is why other categories also come to the level of asking reservation. Because of the influence of Havanura backward classes commission to these classes is so inspirational. Seeing this pressure, what fundamentalist forces burned the fountain in the mausoleum they are silent today. The question is why the burners of the report have been silent and stopping to join it today. But, it is unanswered. That is, always, noble and caste minded upper-caste peoples are deprived of the right and powers of lower caste peoples. This is a great example of what this caste minded peoples live on.

Many people who were born in Basava cult were the beneficiaries of power as the chief ministers of the state. Basavanna's did not try to please the dream of creating a society of equality that he wanted? The answer to that question is unanswered. That is way; Basavanna's ideas do not require them to come into effect. Basavanna's Vachana's need only a photo for bogus speeches and for promotion. But, in the end, Basavanna's is hiding their prosecutors for the main reason that they were lingadhaarene paralyzed. But, not in practice today. These people are in the mood that the lower classes should not only benefit us from the power they come from. Today's backward people's need to be realized in the realistic issue undermining the grievance of this benefit.

Many upper castes today are involved in the abuses of reservation in the backward classes reserved for Urs. The involvement of reservation abuses can be identified by conscience. There was a lack of honest leaders to defend the reservation of backward classes that Urs's had

in the midst of the upper castes. Siddaramaiah's a popular leader in today's day, is taking advantage of his comprehensive ideas. But the answer to who Siddaramaiah's is after him is not so optimistic. Because of the electoral politics, they are enjoying defeating them in the own assembly constituency of Mysore. Thus, backward classes are in orphaned today. So these unconscious classes must first know the enemies, and only then can they protect themselves.

Urs's then called Havanura Backward Classes commissions established the foundation for the social revolution that had effectively implemented the report. From this blinding, many popular personality origins today are able to development of politically in the state. So Urs's should be the role model for the backward classes' leaders' rather than political leaders of this state. But the tragedy is that they are not following the idealistic word of mind that we are in favour of the backward classes. There is a Karnataka state tragedy. Otherwise, a member of Gram Panchayat a member taluka panchayat and a member Zilla Panchayat could not have been level people's representations.

Urs's has launched a major fundamental support for empowering the backward classes and Dalits. So, at that time, Brahmans, Lingayati's, Jain's and the vakkaliga's are social, political and economically became stronger and hardened. That's why; these communities have organized meetings and ceremonies for their communities. By that time those communities had gathered the benefits of the government. Thus, they were acquiring all the benefits of the government. By this, they were able to find all the opportunities and facilities that were legally available to the bases. That created the atmosphere of fear in the helpless people. The Urs's saw such things as he had seen his own eyes and felt pain. Urs's, who suffered this pain, was involved in their pain to unite the exploited classes before he could correct this inequality.

Urs's as a chief minister was visiting different places of the state. Thus, Urs's appeared to be the depiction of helpless life and Urs's of the upper caste people were impressed with the celebration of honour and hospitality. Urs's was the leader of the unorganized group, poor, farmers, backward classes and dalit communities. That is why the upper caste people are also keen to welcome Urs. He patiently endured the pain of such many insults. Implemented many popular plans legally in order to make some backward communities of progressive. Urs's started a sphere of a new kind of social change through his administration.

Urs's Havanura Backward classes' commissions relaxed the control of the system. The recommendations of the report submitted to the government were very bold implemented. Good communities in from that point have acquired and grow their talents and skills for exhibited. Urs's has come too projected his social transition age and made the youngsters grow self-cantered. We are seeing today the result and output. However today, socially advanced caste leaders are taking over the backward classes of reservation through the Hammering. Thus, there are other instances where we have been exposed by the use of ours. For the many castes of backward classes, the unorganized classes like Madivaala, iliga, Naavida, badiga, Uppara, Kadukuruba and tigala, thus, for many backward castes, while the benefits of this reservation are not yet reachable, socially advanced species greed fell on this reservation. This is why today's lack of a gene is a genuine attempt to provide justice to unorganized people. Some lingayita's and ganiga's looking at the Reddy's, today reserve the backward classes on their specie's name there seems to be a misuse of reservation. Thus, the sinister class, a backward class, cannot be mobilized or protested when it is unfair to this class. This is the class of sinners living on the grounds of the upper castes. The life of these classes is like a football. The upper castes are dalit; dalits are dying and facing helplessness towards upper castes.

Conclusion:

Then Urs's Practice silence without practicing any revolutionary speech. Great hero who made the new spirit of light removed from the life of Backward Classes. He is the role model for the future politicians and politicians of today's politics and politicians. Hence, the concept of empowerment of his administration is idealistic, social transformations and socially functional. You have to make an honest effort to carry out these responsibilities responsibly. So, today's generation needs to know the great contribution given by the king to the backwardness of the state and the empowerment of Dalits. Also, today's Backward Classes and dalit's political leaders should make a sincere effort. D.Devaraja Urs's should implement his ideas is a role model and only then will Backward Classes empowerment is possible.

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